

Mandatory Public Disclosure

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JAGRAN PUBLIC SCHOOL
2	AFFILIATION NO (IF APPLICABLE)	2130978
3	SCHOOL CODE (IF APPLICABLE)	60441
4	COMPLETE ADDRESS WITH PIN CODE	D-33/B, SECTOR-47, NOIDA, DISTRICT- GAUTAM BUDDH NAGAR, (U.P.), PIN CODE-201301.
5	PRINCIPAL NAME & QUALIFICATION	DR. DEEPAK KUMAR SINHA M.Sc., B.Ed., PHD.
6	SCHOOL EMAIL ID	principaljpsnoida@rediffmail.com & jpsnoida2006@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	0120-4043830/9910811170

B: DOCUMENTS AND INFORMATION:

SL NO	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.jpsnoida.com/CBSE%20Data/CBSE%20Extn%20Letter.pdf
2	COPIES OF SOCIETIES/TRUST/ COMPANY REGISTRATION/ RENEWAL CERTIFICATE, AS APPLICABLE	https://www.jpsnoida.com/CBSE%20Data/Trust%20Renewal%20Cft..pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT/UT.	https://www.jpsnoida.com/CBSE%20Data/NOC%20of%20U.P.%20Govt..pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE	https://www.jpsnoida.com/CBSE%20Data/RTE%20Cft..pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE.	https://www.jpsnoida.com/CBSE%20Data/Building%20Safety%20Cft..pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.jpsnoida.com/CBSE%20Data/Fire%20Safety%20Cft..pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/ EXTENSION OF AFFILIATION SELF CERTIFICATE BY SCHOOL	
8	COPIES OF VALID WATER , HEALTH AND SANITATION CERTIFICATES	https://www.jpsnoida.com/CBSE%20Data/Water,%20Health%20&%20Sanitation%20Cft..pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT A LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.jpsnoida.com/CBSE%20Data/Fee%20Structure%20-2021-22.pdf
2	ANNUAL ACEDEMIC CALANDER	https://www.jpsnoida.com/CBSE%20Data/Annual%20Academic%20Calender.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.jpsnoida.com/CBSE%20Data/SMC%20List.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.jpsnoida.com/CBSE%20Data/PTA%20List.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLITY	https://www.jpsnoida.com/CBSE%20Data/Result%20of%20Last%20Three%20Years.pdf

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2019	94	93	98.93 %	
2	2020	109	108	100 %	One student did not appear the exam.

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2019	90	90	100 %	
2	2020	72	71	98.61%	

D: STAFF (TEACHING):

SL NO.	INFOMATION	DETAILS
1	PRINCIPAL	01 (DR. DEEPAK KUMAR SINHA)
2	TOTAL NO. OF TEACHERS	75
	• PGT	15
	• TGT	18
	• PRT	42
3	TEACHERS SECTION RATIO	1:25
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	01

E: SCHOOL INFRATRUCTURE:

SL	INFORMATION	DETAILS
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NO.		
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUIRE MTR)	20,000 SQ. MTR
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	84 (26.5 x 23.5 SQ. FT)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	09 (53.5 x 23.05 SQ. FT)
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	60
6	NO. OF BOYS TOILETS	60
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRATRUCTURE OF THE SCHOOL	