

## Mandatory Public Disclosure

### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JAGRAN PUBLIC SCHOOL
2	AFFILIATION NO (IF APPLICABLE)	2130978
3	SCHOOL CODE (IF APPLICABLE)	60441
4	COMPLETE ADDRESS WITH PIN CODE	D-33/B, SECTOR-47, NOIDA, DISTRICT- GAUTAM BUDDH NAGAR, (U.P.), PIN CODE-201301.
5	PRINCIPAL NAME & QUALIFICATION	DR. DEEPAK KUMAR SINHA M.Sc., B.Ed., PHD.
6	SCHOOL EMAIL ID	<a href="mailto:principaljpsnoida@rediffmail.com">principaljpsnoida@rediffmail.com</a> & <a href="mailto:jpsnoida2006@gmail.com">jpsnoida2006@gmail.com</a>
7	CONTACT DETAILS (LANDLINE/MOBILE)	0120-4043830/9910811170

### B: DOCUMENTS AND INFORMATION:

SL NO	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://jpsnoida.com/CBSE%20Data/Affiliation%20Letter.pdf">https://jpsnoida.com/CBSE%20Data/Affiliation%20Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/ COMPANY REGISTRATION/ RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://jpsnoida.com/CBSE%20Data/Trust%20Renewal%20Cft..pdf">https://jpsnoida.com/CBSE%20Data/Trust%20Renewal%20Cft..pdf</a>
3	COPY PF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT/UT.	<a href="https://jpsnoida.com/CBSE%20Data/NOC%20of%20U.P.%20Govt..pdf">https://jpsnoida.com/CBSE%20Data/NOC%20of%20U.P.%20Govt..pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://jpsnoida.com/CBSE%20Data/RTE%20Cft..pdf">https://jpsnoida.com/CBSE%20Data/RTE%20Cft..pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFACE AS PER THE NATIONAL BUILDING CODE.	<a href="https://jpsnoida.com/CBSE%20Data/Building%20Safety%20Cft..pdf">https://jpsnoida.com/CBSE%20Data/Building%20Safety%20Cft..pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://jpsnoida.com/CBSE%20Data/Fire%20Safety%20Cft..pdf">https://jpsnoida.com/CBSE%20Data/Fire%20Safety%20Cft..pdf</a>
7	SELF DECLARATION CERTIFICATE BY SCHOOL	<a href="https://jpsnoida.com/CBSE%20Data/Self%20Declaration%20Certificate.pdf">https://jpsnoida.com/CBSE%20Data/Self%20Declaration%20Certificate.pdf</a>
8	COPIES OF VALID WATER , HEALTH AND SANITATION CERTIFICATES	<a href="https://jpsnoida.com/CBSE%20Data/Water,%20Health%20&amp;%20Sanitation%20Cft..pdf">https://jpsnoida.com/CBSE%20Data/Water,%20Health%20&amp;%20Sanitation%20Cft..pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT A LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://jpsnoida.com/CBSE%20Data/Fee%20Structure.pdf">https://jpsnoida.com/CBSE%20Data/Fee%20Structure.pdf</a>
2	ANNUAL ACEDMIC CALANDER	<a href="https://jpsnoida.com/CBSE%20Data/Annual%20Academic%20Calender.pdf">https://jpsnoida.com/CBSE%20Data/Annual%20Academic%20Calender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://jpsnoida.com/CBSE%20Data/SMC%20List.pdf">https://jpsnoida.com/CBSE%20Data/SMC%20List.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://jpsnoida.com/CBSE%20Data/PTA%20List.pdf">https://jpsnoida.com/CBSE%20Data/PTA%20List.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLITY	<a href="https://jpsnoida.com/CBSE%20Data/Result%20of%20Last%20Three%20Years.pdf">https://jpsnoida.com/CBSE%20Data/Result%20of%20Last%20Three%20Years.pdf</a>

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	109	108	100 %	One student did not appear the exam.
2	2021	108	108	100 %	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	72	71	98.61 %	
2	2021	117	116	99.14 %	

**D: STAFF (TEACHING):**

SL NO.	INFROMATION	DETAILS
1	PRINCIPAL	01 (DR. DEEPAK KUMAR SINHA)
2	TOTAL NO. OF TEACHERS	80
	• PGT	18
	• TGT	20
	• PRT	42
3	TEACHERS SECTION RATIO	1:25
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	01

**E: SCHOOL INFRATRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN	20,000 SQ. MTR

	SQUIRE MTR)	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	108 (26.5 x 23.5 SQ. FT)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	09 (53.5 x 23.05 SQ. FT)
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	60
6	NO. OF BOYS TOILETS	60
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://jpsnoida.com/CBSE%20Data/SCHOOL%20VEDIO.mp4">https://jpsnoida.com/CBSE%20Data/SCHOOL%20VEDIO.mp4</a>