

JAGRAN PUBLIC SCHOOL, NOIDA
DATA SHEET FOR TEACHER/STAFF (20.....-.....)

| | |
|---------------------------------------|--------------------------|
| Office Use Only | |
| Date of Application:..... | Date of Interview:..... |
| Date of Demo/Teaching Test:..... | Date of joining:..... |
| Post offered/Subject..... | Salary to be given:..... |
| Justification for recruitment:..... | |
| Approved by Principal | |

PERSONAL PROFILE
Please use block letters. Give specific and clear details

| | | | |
|---|--|--|--|
| Post Applied for: | CBSE OASIS ID : | Class/levels: | AFFIX A RECENT PASSPORT SIZE COLOURE PHOTOGRAPH |
| NAME : (in Block Letters) As per Aadhar | | National Teacher Code (As per U-Dise) : | |
| Name of Father/Husband :- | | | |
| Date of Birth :- (DD/MM/YYYY) | Age as on date :- (DD/MM/YYYY) | | |
| GENDER : MALE/FEMALE: | MARIATAL STATUS : MARRIED/UNMARRIED | | |
| PAN NO: | AADHAR NO: | | |
| E-MAIL ID: | BLOOD GROUP: | | |
| MOBILE NO: | EMERGENCY CONTACT NO: | | |
| NATIONALITY: | RELIGION: | | |
| SOCIAL CATEGORY (GEN/SC/ST/OBC)..... | COMPUTER OPERATION KNOWLEDGE: (YES/NO) | | |
| IDENTIFICATION MARKS: 1. 2. | | | |
| UAN/ EPF No (If any) :- (PREVIOUS ORGANISATION) | | | |
| Bank A/C No. (State Bank of India) (Enclosed Cancelled Cheque) | | | |

LANGUAGES KNOWN- Please mention in order of proficiency- Mother Tongue First:

| | | |
|------|-------|-------|
| READ | WRITE | SPEAK |
|------|-------|-------|

| | |
|----------------------------|--------------------------|
| Address for contact | Permanent Address |
| | |

FAMILY BACKGROUND:

| Relationship | Name | Age | Occupation |
|--------------|------|-----|------------|
| | | | |
| | | | |
| | | | |
| | | | |

EDUCATIONAL/PROFESSIONAL QUALIFICATION (Enclose self-attested of relevant certificates): (v)

| S.N. | NAME OF EXAMINATION HIGH SCHOOL ONWARDS | BOARD/UNIVERSITY | PASS ING YEAR | ALL MAIN SUBJECTS | % OF MARKS | DIVISI ON |
|------|--|------------------|---------------------|-------------------|---------------|--------------|
| 1 | High School/Secondary/X | | | | | |
| 2 | Intermediate/Sr. Secondary /XII | | | | | |
| 3 | B. A./B. Sc./B. Com./BBA/ B. Tech./ BCA | | | | | |
| 4 | M.A./M. Sc./M. Com./ MBA/MCA/M. Tech. | | | | | |
| 5 | NTT/B. Ed./B.El.Ed./ B. P. Ed. | | | | | |
| 6 | M. Ed./ M. P. Ed | | | | | |
| 7 | P. hd./ M. Phil. | | | | | |
| 8 | Diploma/UP TET/ CTET | | | | | |
| 9 | Any Other | | | | | |

STATE REASON FOR GAPS, IF ANY:

EXPERIENCE:

| S.N. | NAME OF INSTITUTION/ORGANISATION | DESIGN ATION | DURATION | | CLASS/SUBJECT WORK FIELD | Gross Salary PM |
|------|----------------------------------|-----------------|----------|----|-----------------------------|-----------------|
| | | | FROM | TO | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

| Maths/Science Studied Upto | English Studied Upto | Social Studies Studied Upto | Highest Qualification (Academic) | Highest Qualification (Professional) | Main Subject Taught | | Additional Subject taught | |
|-------------------------------|----------------------------|--------------------------------|--|--|------------------------|------------------|------------------------------|------------------|
| | | | | | Subject | Exp. in years | Subject | Exp. in years |
| | | | | | | | | |

EXTRA CURRICULAR ACTIVITIES/HOBBIES:

| Extra-Curricular Activities/Skills | Level of Achievement | Details |
|------------------------------------|----------------------|---------|
| | | |
| | | |

**HAVE YOU ANY RELATIVES WORKING IN JAGRAN PUBLIC SCHOOL
IF YES, GIVE DETAILS INCLUDING NAME, DESIGNATION &
RELATIONSHIP:**

**HAVE YOU ANY RELATIVE WORKING FOR ANY OTHER PUBLIC
SCHOOL? IF YES, GIVE DETAILS INCLUDING NAME, DESIGNATION &
RELATIONSHIP"**

REFERENCES OTHER THAN RELATIVES:

| | | |
|---|---|---|
| NAME: OCCUPATION: ADDRESS: | NAME: OCCUPATION: ADDRESS: | NAME: OCCUPATION: ADDRESS: |
| MOBILE NO: | MOBILE NO: | MOBILE NO: |
| IF ANY ADDITIONAL INFORMATION YOU WISH TO PROVIDE: | | |

| | | |
|---------------|--|--|
| Salary | Total Amount Drawn now (If any) | |
| | Total Amount Expected | |

Note: All Columns are Mandatory

DECLARATION:

I _____ son/daughter/wife of Shri _____ hereby declare that all the information given by me in this application for employment and any additional documents attached hereto are true to the best of my knowledge, that I have not opposed by the police and no any dispute is pending in any judiciary. I accept that if any of the information given by me in this application is in any way false or incorrect, my application may be rejected, any offer of employment may be withdrawn or my employment with the Service may be terminated summarily or I may be dismissed from the Services.

Date:.....

.....

Place:.....

Signature of Applicant

Encl . : All Enclosure should be self-Attested with date

1. Copy of PAN with address
2. Copy of Aadhar
3. Cancelled Cheque (SBI Only)
4. All EDUCATIONAL and PROFESSIONAL QUALIFICATION Certificates (marks sheet & passing Certificate/Degree)
5. Experience, Relieving and Salary certificate from pervious organization
6. Medical/fitness certificate from MBBS Doctor
7. Any other

Office use only: - All above information Checked with supporting paper and found correct

Remarks if any :-

Checked By:.....

.....

(Signature with name)

Principal

Designation:.....

Dated: _____/_____/_____

To,
The Principal
Jagran Public School, Noida.

Respected Sir/Ma'am,

I hereby declare that I am submitting the following documents **(self-attested copies)**.

| S. No. | List of Documents | Year of Passing | Date of Submission | Remarks (if any) |
|--------|---|-----------------------|--------------------|------------------|
| 1 | Resume | - | | |
| 2 | Application Form | - | | |
| 3 | Recent Photographs (2) | - | | |
| 4 | Aadhar Card | - | | |
| 5 | PAN Card | - | | |
| 6 | Permanent address proof | - | | |
| 7 | SBI Bank Details (For salary purpose) | - | | |
| 8 | Class X (Mark sheet & Certificate) | | | |
| 9 | Class XII (Mark sheet & Certificate) | | | |
| 10 | Graduation (Mark sheet 1 st , 2 nd & 3 rd year) & Degree | | | |
| 11 | Post-Graduation (Mark sheet 1 st & 2 nd year) & Degree | | | |
| 12 | Professional Qualification (Mark sheet 1 st & 2 nd Year) & Degree | | | |
| 13 | Any other Qualification (Certificate / Degree / Diploma) | | | |
| 14 | UPTET / CTET Certificate | | | |
| 15 | Relieving letter from last employer | Date of letter - | | |
| 16 | Experience Certificates of all the previous employments | Total - | | |
| 17 | Last Pay Certificate of the previous employer | Date of letter - | | |
| 18 | Latest Medical Certificate from Govt. hospital / Authorized doctor. | Date of certificate - | | |

I affirm that all the information / documents provided by me is / are true to the best of my knowledge.

Name:

Signature with date:

NOTE: Please tick the ones you are submitting and write NA where "Not Applicable"